SHEET NO. 1 OF 1 SHEET

TRACT NO. 4419

CASITA GRANDE SUBDIVISION NO. 1

BEING A SUBDIVISION OF A PORTION OF LOT 6, BLOCK 59
RANCHO SAN BERNARDINO AS PER PLAT RECORDED IN BOOK 7
OF MAPS, PAGE 2, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

JULY 1954 — L. FREDERICK PACK, R.E. 7448 — SCALE: 1" = 100'

#335

Recorded at Request of
LAND TITLE Co.
Date OCT 4, 1954
at 2:49 P.M.
in Book 56 of
Page 6
Records San Bernardino County
TED R. CARPENTER
County Recorder
By L. L. Allred
Deputy Recorder
Fee $5.00

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property shown upon the annexed map and that we are the only persons whose consent is necessary to pass clear title to said property, and we consent to the making of said map and subdivision as shown within the colored border lines, and we hereby dedicate to the City of San Bernardino for public use all the streets and alleys as shown on said map within said subdivision. We hereby convey to the City of San Bernardino an easement and right of way across the rear 6 ft. of all lots for the construction and maintenance of public utilities of every kind and their systems, equipment and appurtenances thereto, and we also convey to the City of San Bernardino an easement and right of way for sanitary sewer and storm drain purposes, as shown on said map within said subdivision.

FRANK C. SHELDON INC. a corporation
by Frank C. Sheldon, President
Robert P. Bruce
an individual

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } s.s.
On this 18 day of August 1954 before me Margaret Barker a Notary Public in and for said County and State personally appeared Frank C. Sheldon, President of Frank C. Sheldon, Inc. the Corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
My Commission expires March 23, 1957
Margaret Barker
Notary Public in and for said County and State

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } s.s.
On this 18 day of August 1954, before me Margaret Barker a Notary Public in and for said County and State personally appeared R. Robert P. Bruce known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
My Commission expires March 23, 1957
Margaret Barker
Notary Public in and for said County and State

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a fee in the sum of $4,250.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, state, county, municipal or local, and all special assessments which at the time of filing the annexed map with the County Recorder, are a lien against said property, but not yet payable, and that said fee has been duly approved by the said Board of Supervisors.
Dated this 27th day of Sept. 1954
Harry L. Allen
County Clerk and Ex-Officio Clerk of the Board of Supervisors
By Frances Ann McCoy, Deputy

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of the date hereof, no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes.
Dated this 27th day of Sept. 1954
County Auditor, County of San Bernardino, State of Calif.
By Effie Carlson, Deputy

ENGINEER'S CERTIFICATE

I, L. Frederick Pack, do hereby certify that I am a Registered Civil Engineer of the State of California, and that the tract shown on the sheet correctly represents a survey made by me or under my direction in July, 1954 and that all monuments shown actually exist and their positions are correctly shown.
Dated this 18th day of August 1954.
L. Frederick Pack
Registered Civil Engineer No. 7448

CITY COUNCIL

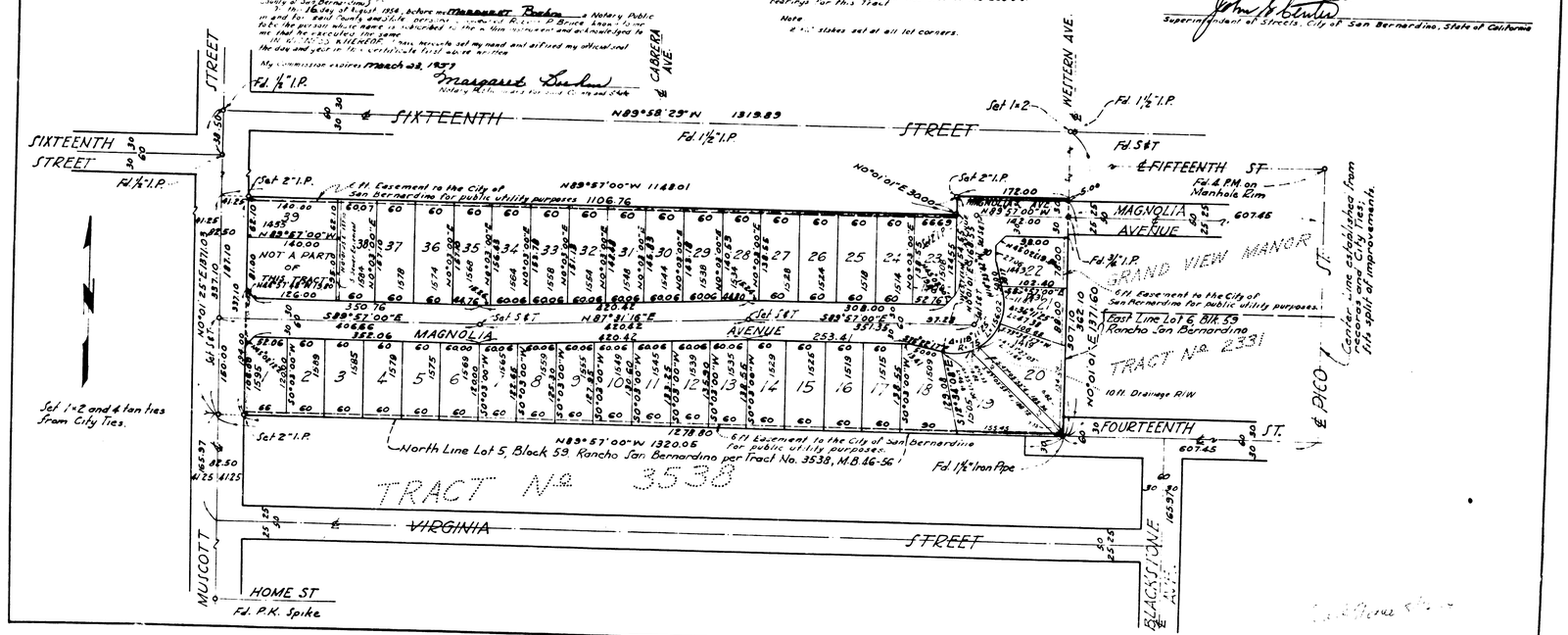
Mayor and Common
I hereby certify that the Council of the City of San Bernardino by resolution adopted Sept. 20th 1954, approved the annexed map, accepted as public all streets and alleys shown on the attached map within said subdivision and all easements shown.
Dated this 21st day of September 1954
Jack D. Fulton
Mayor, City of San Bernardino, State of California

BASIS OF BEARING

The bearing of S 89°57'E on the North line of Lot 5, Block 59 Rancho San Bernardino as shown on map of Tract No. 3538, M.B. 46-56 was used as the basis of bearings for this tract.

Note
● 1" x 1" stakes set at all lot corners.

I hereby approve the foregoing resolution.
George Blair
Mayor, City of San Bernardino, State of California

Map Approved this 22nd day of September 1954.
City Engineer of San Bernardino, State of California

I hereby certify that all the street and sewer assessments on the property shown on the attached map are paid.
Superintendent of Streets, City of San Bernardino, State of California